



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 11 April 2019

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH

### AGENDA

### ITEM

1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

2. **DECLARATIONS OF INTEREST**

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. **MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 14<sup>th</sup> March, 2019.

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4. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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| Application           | Site Address/Location of Development                           |
|-----------------------|--|
| <a href="#">94357</a> | 31 Eyebrook Road, Bowdon, WA14 3LH                             |
| <a href="#">94949</a> | Land at Heath Farm Lane, Partington, M31 4EH                   |
| <a href="#">94950</a> | School Development Site, Audley Avenue, Stretford              |
| <a href="#">96631</a> | 89 Urban Road, Sale, M33 7TS                                   |
| <a href="#">96860</a> | Longford Telephone Exchange, 10 King Street, Stretford M32 8NS |

7. **COMPLIANCE REVIEW OF LOCAL DEVELOPMENT PLAN POLICIES WITH THE REVISED NATIONAL PLANNING POLICY FRAMEWORK (NPPF) (FEBRUARY 2019)**

To note the attached report of the Head of Planning and Development.

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8. **PROPOSED STOPPING UP OF A LENGTH OF UNNAMED FOOTPATH NORTH WEST OF THE MOUNT, HALE BARNES, ALTRINCHAM WA15 8SZ**

To consider the attached report.

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9. **PROPOSED STOPPING UP OF A LENGTH OF HIGHWAY AT FRIARS ROAD AND TWO PART WIDTHS OF SIBSON ROAD, SALE**

To consider the attached report.

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10. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**  
Chief Executive

### Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton.

### Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Democratic & Scrutiny Officer

Tel: 0161 912 2775

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This agenda was issued on **2<sup>nd</sup> April, 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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